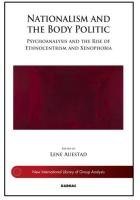
### NATIONALISM AND THE BODY POLITIC:

### PSYCHOANALYSIS AND THE RISE OF ETHNOCENTRISM AND XENOPHOBIA LENE AUESTAD ED.



This volume aims to question the recent revival of neo-nationalist policies in the light of what unconscious fantasies are involved in these developments. It examines both recent movements of right-wing extremism and the way in which rearticulated neo-ethnic ideas have been adopted by main stream politicians and in main stream public discourse. Politicians from other than the right-wing populist parties have tended to resist specific ways of talking that are considered too extremist, rather than their underlying frame of interpretation.

Governments across Europe have adopted anti-immigrant and anti-Roma policies. Xenophobia and hostility towards 'others' is on the rise, along with appeals to "Tradition and Security". 'Cultures of fear' are linked with fantasies of fusion or 'imagined sameness'. Alongside the image of the nation as a mother and/or father, Reich (1933) called attention to the fantasy of the nation as a body, echoed in Money-Kyrle's (1939) characterization of 'group hypochondria' in connection with the burning of witches and heretics; "The Church, and State united to it, could tolerate no foreign body within itself, and turned ferociously upon any that it found." To address the current political developments, the volume stresses the urgency of understanding the fantasies and affects which underpin them.

#### **CONTENTS**

Earl Hopper: Series editor's foreword Lene Auestad: Introduction

### PART I: BODIES AND BOUNDARIES: XENOPHOBIC IMAGININGS

Julia Borossa and Caroline Rooney: Fortress hypochondria: health and safety Ferenc Erós: Budapest, the capital of Hungarians: rhetoric, images, and symbols of the Hungarian extreme right movements

Lene Auestad: Idealised sameness and orchestrated hatred: extreme and mainstream nationalism in Norway

# PART II: CONSTELLATIONS OF NATIONALISM Szymon Wróbel: Funeral policy: the case of mourning populism in Poland

Earl Hopper: The theory of Incohesion: Aggregation/Massification as the fourth basic assumption in the unconscious life of groups and group-like social systems

Audronė Žukauskaitė: The schizoanalysis of Gilles Deleuze and Félix Guattari, or the political between schizophrenia and paranoia

Haakon Flemmen: Fundamentalism, Nazism, and inferiority

## PART III: HISTORY, LONGING, IDENTIFICATION Jonathan Davidoff: The Mexican: phantasy, trauma, and history

Martyn Housden: Psychoanalysis and peace: Erich Fromm on history, politics, and the nation Svein Tjelta: The making of the isotype character in the panoptic system and its relation to globalised nationalism

#### PART IV: THE 'I' AND MOURNING

Calum Neill: The evil I retreat from in myself: nationalism and das Ding Margarita Palacios: Between fantasy and melancholia: lack, otherness, and violence

#### **APPENDIX**

Steffen Krüger: Introducing Psychoanalysis and Politics: a conversation with Lene Auestad and Jonathan Davidoff

'Nationalism and the Body Politic is a fine, timely collection that should be read by anyone concerned by the rise of nationalist and far right politics in Europe and beyond. Offering numerous insights and frequent provocations to further thought, it brings together an impressive selection of topics and national contexts. Informed by a generous range of theoretical traditions, the book is also a model of open-minded critical dialogue. Above all, the collection is a testament to the ongoing relevance of psychoanalytically informed political and social analysis

perhaps needed now more than ever.'
 Peter Redman, Editor, Psychoanalysis, Culture & Society

Psychoanalysis has traditionally eschewed discussing politics, and neutrality has been held as the touchstone of its scientific respectability. Nonetheless, this is tantamount to a major gelding of psychoanalytic thought and an undue restriction of its impact on human life, both individual and collective. This fascinating collection of articles on the subject of Psychoanalysis and Politics, meticulously edited by Lene Auestad, is a major effort to redress this long-standing omission. The kaleidoscopic effect of the diverse perspectives of the many contributors aims at maintaining a fruitful dialectic tension, rather than a monolithic ideological uniformity, thus inviting the reader to engage in a dialogue with them. I highly recommend reading this book to anyone interested and engaged in psychoanalysis, group analysis, social science, philosophy, or politics.

Juan Tubert-Oklander, training and supervising analyst at the Institute of the Mexican Psychoanalytic Association

'This unique volume presents a selection of contemporary theoretical discussions of the recent revival of neo-nationalism, but reaching beyond the traditional political debates on the topic: The different contributions in the book offer new and fascinating perspectives by exploring the unconscious fantasies of neo-nationalist policies. As Adorno and Marcuse have already shown, xenophobia, racism, ethnocentrism, and prejudice are connected with deep-rooted emotions, with hatred, uncanny desires, anxieties, and overwhelming fears of annihilation. These emotions cannot be fought politically if it is not possible to understand them as an expression of unconscious and unresolved political conflicts within society. Therefore, this book is a most valuable and a much-needed contribution to a scientifically neglected issue that threatens Europe from within its own societies. The book is highly recommended to scholars and students of psychoanalysis, psychology, social psychology, and to philosophers and politicians who dare to look beyond the rim of their tea-cup.' Elisabeth Rohr, Professor of Intercultural Education, Phillips-University Marburg, Germany; group analyst; counsellor of group therapy training projects in Guatemala and Ramallah

'This book is an eye-opener for all of us. It addresses dramatic changes in the political and socio-economic climate of our time and calls for simultaneous testing of external and psychic reality. If we fail to grasp how external reality, history and trauma shape our experience of the world, we miss a fundamental momentum in the process of understanding and elaboration.'

Judit Szekacs-Weisz, psychoanalyst and co-editor of Sandor Ferenczi – Ernest Jones: Letters 1931-1933

Lene Auestad, Researcher, PhD in Philosophy from the University of Oslo. Recent books include Psychoanalysis and Politics: Exclusion and the Politics of Representation, Karnac 2012. Forthcoming from Karnac 2014: Respect, Plurality and Prejudice. A Psychoanalytical and Philosophical Enquiry into the Dynamics of Social Exclusion and Discrimination. <a href="https://www.lawritings.net">www.lawritings.net</a>

Forthcoming from Karnac in The New International Library of Group Analysis: <a href="www.karnacbooks.com">www.karnacbooks.com</a> ISBN: 9781780491028 Paperback, 304 pp. £ 22.19 (RRP: 24.99 You save £ 2.80) Karnac ships for free worldwide.