

# **Power and Participation**

## **The 25th Conference of the Nordic Sociological Association 2011**

**4th – 7th August 2011, University of Oslo, Norway**

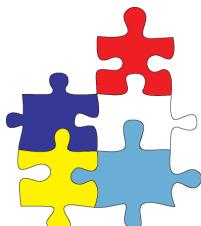
**Keynote speakers:**

**Michèle Lamont – Stewart Clegg**

**Neil Fligstein – Jean-Pascal Daloz**

**Submit your paper to one of the working groups**

Sociology of education \* Economic sociology \* Environment, risk and expertise \* Inclusion and exclusion \* Trust and social capital \* Discourse, systems and fields \* Police sociology \* Sociology of childhood \* Historical sociology \* Gender, power and resistance \* Organisational sociology \* Occupations and professions \* Industrial relations \* Ethnicity \* Inclusion and exclusion \* Work migration \* Consumption and lifestyles \* Mass media and culture \* Macro-comparative sociology \* Social theory \* Sociology of science \* Social movements \* Voluntary organisations \* Quantitative methods in sociology \* Qualitative methods in sociology \* Sociology of the family \* Sociology of everyday life and parenthood \* Elites in modern societies \* Social stratification and mobility \* Power and democracy \* Agentbased modelling \* Quality of life and level of living \* Welfare state and social policy \* Sociology of gender, class and ethnicity \* Labour market research \* Criminology – social deviance \* Medical sociology \* Sports \* Analytical sociology \* Rural sociology \* Sociology of religion \* Sociology as a profession \* Life course studies



**Nordic  
Sociological  
Association**



[www.nordicsociology2011.org](http://www.nordicsociology2011.org)

For decades studies of power – and even large scale national power studies - have been central elements in Nordic sociology. In 2003 both the Danish and Norwegian Power Studies were closed; in several instances with significant differences in their approaches and results. The first expressed an optimistic view, concerning the distribution of power as well as political legitimacy, whereas the other was phrased on a darker key. After almost a decade it is time to bring up the theme once more, asking not only about power in society at large, but also in organizations, ethnic relations, communities, and cultural constellations. In addition to viewing power as a set of top-down constraints, bottom-up perspectives concerning changes in autonomy and control among ordinary citizens are essential. Special questions are raised when regarding power as part of structural complexities.

**We wish you welcome to Oslo in August 2011!**

### **Important deadlines**

March 15th:

May 1st:

Abstract submission

Early bird registration

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