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TITLE	SEXUALITIES IN CENTRAL EUROPE

ACTIVITIES	conferences	panel during UACES conference	objective: - to present network achievements and work-in-progress	
		network's own conference (open for general public)	objective: - to establish wider platform of knowledge exchange between academics dealing with sexualities and CE studies - to present outcomes of network activity	
			symposium (for members)	1 day, or half-day symposium of members to present work-in-progress - every 6 months - to discuss problems, possibilities, directions, wishes,...
	meetings	bash-up		"get to know each other" sort of thing
		workshop (4 mems)		"Researching sexualities in CEE"
		workshop (open)	"Researching sexualities in CEE"	
seminars	virtual, over network	every 2 month around 1 text -members need to produce 1-2 pages of		

			<p>reflection sheets</p> <ul style="list-style-type: none"> -these will be put on-line so that others can read them beforehand -on a day, IRC chat, or SKYPE teleconference (examples) is held to discuss any problems - texts on methodology, epistemology, not country specific, so that can be useful for all
	web site	network's own site	point of reference + info about network within UACES structure?
		CE queer directory	directory of resources about gender, sexuality, queer in CE
	publications	work-in-progress	open access, distributed via internet
		post-conference	possibly book? or monograph of one of CEE/sexualiteis journals
PROBLEMS TOPICS INTERESTS	epistemology	translability of Western knowledge an discourses onto non-Western realities/contexts	
		possibilities of influencing Western academic discourses with/by CEE scholars/researchers	
	methodology	positionalities: subjects/objects/abjects: where do we belong – to Slavonic studies, sociology, social sciences or whatever that means? Area studies? Issues of interdisciplinarity; methodologies	
		being public/ public activism: marches, prides; visibility, public	

	<p>themes</p>	<p>discourses, nation-states (re)acting, representational frame for Eastern European queers – walking proof of the backwardness of their respective states (see for instance the coverage on Polish gays and lesbians in British press – oppressed, forced to migrate)</p>								
		<p>post-communist national identities and sexuality/gender/queer</p>								
		<p>histories of LGBT movements in CEE</p>								
		<p>queer studies and post-communist studies</p>								
		<p>transnational activism/research; comparative study of sexuality-centred issues in CEE countries</p>								
	<p>CEE formations of</p>	<table border="1"> <tr> <td data-bbox="483 851 790 896"></td> <td data-bbox="790 851 1482 896"> <p>sexualities and genders</p> </td> </tr> <tr> <td data-bbox="483 896 790 1048"></td> <td data-bbox="790 896 1482 1048"> <p>sexual and gender identities</p> </td> </tr> <tr> <td data-bbox="483 1048 790 1200"></td> <td data-bbox="790 1048 1482 1200"> <p>sexual and gender practices</p> </td> </tr> <tr> <td data-bbox="483 1200 790 1534"></td> <td data-bbox="790 1200 1482 1534"> <p>sexual and gender politics/activism</p> </td> </tr> </table>		<p>sexualities and genders</p>		<p>sexual and gender identities</p>		<p>sexual and gender practices</p>		<p>sexual and gender politics/activism</p>
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