

CHAT 2007 - PROGRAMME

Sheffield, November 2007

Faith, Hope, and Charity: Finding Belief, Desire, and Benevolence in Archaeologies of the Recent and Contemporary Past

Friday 23rd November

9.30 -10.45 Registration & coffee

Death & Commemoration

10.45-11.10 A little world or a stinking jakes? Faith and the dead body in the sixteenth century. Sarah Tarlow, University of Leicester

11.10-11.35 Charity in death: institutional burial in hospital and workhouse cemeteries, c. 1750-1850. .

Annia Kristina Cherryson, University of Leicester

11.35-12.00 Casket, Shroud, and Grave: Folks Songs, Emotion, and the Material of Death. Emily Weglian, Cuyahoga Community College

12.00-12.25 Faith in Action: theology and practice in commemorative traditions. Harold Mytum, University of York.

12.25-1.40 LUNCH

1.40-2.05 A landscape of faith on the Western Front.
Ross J Wilson, University of York

2.05-2.30 The Changing Memories and Meanings of World War One Expressed Through Public Commemorations.
Sam Walls, University of Exeter.

2.30-2.55 Mass Graves and the Spanish Civil War: archaeological research on fascist repression in Eastern Spain
Enrique R. Gil Hernández & M^a. Paz de Miguel Ibáñez, Alicante University.

2.55-3.20 **Chair & Discussant: Dr John Moreland**
University of Sheffield.

3.20-3.50 Tea & Coffee

Urban Topographies

3.50-4.15 Radical topographies in the early modern city: the cultural landscapes of faith and politics in Norwich, 1580-1780.
Chris King, University of Leicester.

4.15-4.40 "... Now there, they're packed aff to hell, An' banish'd our dominions..." Ideological Reformation and Material Re-formations in Early-modern Perth, Scotland.
Megan E Edwards, University of Chicago

4.40-5.05 Discipline, church, and landscape: material culture & social hierarchy in a small town, Tornio Northern Finland, during the 17th and 18th centuries. Timo Ylimaunu, Oulu University.

5.05-5.30 **Chair & Discussant: Dr Harold Mytum**
University of York.

6.30-8.30 **Evening Reception – Sheffield Millenium Galleries**
Keynote address: Professor Henry Glassie

Saturday 24th November

Artifacts of Faith

- 8.45-9.10 Catholic Artifacts in a Protestant Landscape: A Multi-vocal Approach to the Religiosity of Jamestown's Colonists
Travis G Parno, Boston University, B R Fortenberry, Bristol University.
- 9.10-9.35 The Modernisation of the North in the Emerging Swedish Empire – a Mercantile Bubble. Risto Nurmi, Oulu University.
- 9.35-10.00 Articles of Faith and Decency: the Huguenot refugees. Greig Parker, University of Sheffield.
- 10.00-10.25 Pulling the wool over their eyes? Protestant dissent and social identity in the South West woollen industry 1760-1860. Claire Strachan, University of Leicester.
- 10.25-10.50 Faith in the Familiar, Hope for Change: Trans-Atlantic Perspectives on 18th-Century Clothing.
Carolyn L White, University of Nevada.

10.50-11.20 Tea & Coffee

- 11.20-11.45 Houses of Action: Hope and Faith in Archaeologies of Household-based Activism
Kim Christensen, University of California, Berkeley.
- 11.45-12.10 Colony Mill Road: two generations of hope
Stacy Kozakavich, University of California, Berkeley.
- 12.10-12.35 Archaeology & Paganisms: a clash of cultures?
Nick Hanks & Yvonne Aburrow, English Heritage & Bath Spa University.
- 12.35-1.00 **Chair & Discussant: Professor Mary Beaudry**
Boston University

1.00-2.20 Buffet lunch at the Showroom

Contested Landscapes & Regeneration

- 2.20-2.45 Faith, Hope and Charity in Contract Archaeology? The Grand Arcade, Cambridge. Craig Cressford, Cambridge Archaeological Unit.
- 2.45-3.10 "Believe, Hon": Markets, Faith, and Archaeology in 21st Century Baltimore David Gadsby, University of Maryland.
- 3.10-3.35 Art, archaeology and local identity in changing urban places
James Dixon, University of the West of England.
- 3.35-4.00 Tea & coffee**
- 4.00-4.25 Rosspport, County Mayo: Solidarity and archaeology in a contested landscape
Eve Campbell, Finbar Dwyer, Franc Myles, Rosspport Solidarity Camp.
- 4.25-4.50 Indigenous Missionaries and the future past: the archaeology of the Ghost Dance at the end of the world.
David W Robinson, University of Bristol;
- 4.50-5.15 Methodists in Paradise. Jonathan Prangnell & Kate Quirk
University of Queensland.
- 5.15-5.40 **Chair & Discussant: Dr Dan Hicks**
University of Oxford.

8.30-12.00pm Reception and Ceilidh (venue & details to be confirmed)

Sunday 25th November

Confinement & Resistance

- 9.30-9.55 Parliament House Void: A Victorian Prison Cell.
Vicky Olesky, AOC Archaeology Group.
- 9.55-10.20 Silent resistance and the V-sign campaign in Channel Islander internee camps in Germany during WWII
Gillian Carr, University of Cambridge.
- 10.20-10.45 Faith, Hope, and Charity in America's World War II Internment Camps: Japanese American patriotism and defiance at Manzanar. Jeff Burton, U.S. National Parks Service
- 10.45-11.10 Manifestations of faith and hope in a place of fear: Long Kesh/Maze prison site, Northern Ireland. Laura McAtackney, University of Bristol.
- 11.10-11.35 Between Two Faiths: Acculturation, Resistance And the Construction of Aboriginality. Jeff Oliver, University of Sheffield

11.35-12.00 **Tea & coffee**

12.00-12.30 **Chair & Discussant: Dr Eleanor Conlin Casella**
University of Manchester.